

RESOLUTION 5-2005

**Budget Amendment for Fiscal Year 2004-2005 for Disaster/FEMA Fund 2960
For LEPC/Citizen Corps Council Grant**

WHEREAS, Madison County received the LEPC/Citizen Corps Council grant from the Department of Military Affairs, Disaster and Emergency Services Division for planning, education, outreach, training exercises and equipment, and volunteer programs of the Citizens Corps Council.

NOW THEREFORE BE IT RESOLVED that the Board of Madison County Commissioners approves and amends the Fiscal Year 2004-2005 budget by including the LEPC/Citizens Corps Council grant of \$21,400.00 in Disaster/FEMA Fund 2960, Account 420503.

APPROVED BY THE BOARD OF COMMISSIONERS THIS 14th DAY OF FEBRUARY, 2005.

FRANK G. NELSON, CHAIRMAN

DAVID SCHULZ

C. TED COFFMAN